



6947 Coal Creek Parkway SE, #150  
Newcastle, WA 98059

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## GENERAL VENDOR/PARTICIPANT APPLICATION

### Earth Day 2010 "Newcastle Goes Green"

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COMPANY: \_\_\_\_\_ CONTACT: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PARTICIPANT TYPE:  Business  Non-Profit  Community Group  Attraction/Performer

**AGREEMENT:**

Upon registration acceptance to e Earth Day 2010 "Newcastle Goes Green" event held at Lake Boren Park, I/we hereby waive, release, and discharge any and all claims for damages for personal injury, death or property damage which I/we may have or which hereafter may occur to me, as a result of participating in this activity. This release is intended to discharge in advance the City of Newcastle, its officers, employees, and agents from any and all liability arising out of or connected in any way with my/our participation in said activity, even though that liability may arise out of negligence or carelessness on the part of the City of Newcastle, its officers, employees, and agents. It is further agreed that this waiver, release, and assumption of risk is to be binding on my/our heirs. I/we agree to indemnify and hold the City of Newcastle, its officers, employees, and agents free and harmless from any loss, liability, damage, cost or expense which they may incur as the result of my/our death, injury, or property damage that I/we may sustain while participating in said activity

\_\_\_\_\_  
Participant/Contact Signature

\_\_\_\_\_  
Date

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**PARTICIPATION FEE:** Fee includes space only.

Make Checks Payable to: **Newcastle Chamber of Commerce**

6947 Coal Creek Parkway SE, #150 Newcastle, WA 98059

N/C - Non-Profit Organizations / Community Groups

\$50.00 - Current Chamber of Commerce Members

\$100.00 - Non-Chamber Member Businesses,

\$100.00 Fee includes 2010 Membership to the Newcastle Chamber of Commerce

Fee includes space only. Participants are expected to bring their own booth or kiosk, tables, chairs, shade or rain tent, and will be responsible for the putting up and taking down of their own booth.

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**DESCRIPTION OF BOOTH AND SIZE OF SPACE NEEDED, (10'X 10' or larger):**

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**In-Kind Donation or Service (please describe):**

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Questions: Contact Grace Stiller 425-228-7927, or Brenda Nunes 425-785-6286